و الهي.

از . موضع دانه از توابع خواسان ست شعر خوب گفتی و بزبان روستائی خواسان اشعار مضحک بسیار گفته و مقلد طبیعت بود و حوکات طوفه میکود و در روزی که چضوت خلیفه الهی چوکان می باختند و چوگانی برپشت بینی ملا الفتی شاعر رسیده شکست و الهی دریو باب گفته است .

* بیت *

نیـــک رو باطــن بوندانش پشت بینی بجایی دندانش الفتی بس که شعر بد میگفت. چرخی چوگانی از قضا بشکست.

جلد دريم تمام شد

TIPTICSOCILITY OF JENGAL

THE TABAQAT-I-AKBARI

OF

KHWĀJAH NIZĀMUDDĪN AḤMAD

(A HISTORY OF INDIA FROM THE EARLY MUSALMÄN INVASIONS TO THE THIRTY-SIXTH YEAR OF THE REIGN OF AKBAR)

VOLUME II

EDITED BY

B. DE, M.A., I.C.S. (Retired).

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